

LIST OF MOSQUES IN GUJARAT WHICH WERE BUILT AFTER DEMOLISHING THE HINDU TEMPLES

We give below, state-wise and district-wise, the particulars of Muslim monuments which stand on the sites and/or have been built with the materials of Hindu temples, and which we wish to recall as witnesses to the role of Islam as a religion and the character of Muslim rule in medieval India. The list is the result of a preliminary survey. Many more Muslim monuments await examination. Local traditions which have so far been ignored or neglected have to be tapped on a large scale.

We have tried our best to be exact in respect of locations, names and dates of the monuments mentioned. Even so, some mistakes and confusions may have remained. It is not unoften that different sources provide different dates and names for the same monument. Many Muslim saints are known by several names, which create confusion in identifying their mazārs or dargāhs. Some districts have been renamed or newly, created and a place which was earlier under one district may have been included in another. We shall be grateful to readers who point out these mistakes so that they can be corrected in our major study. This is only a brief summary.

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It should be kept in mind that the list below doesn't include all the temples destroyed by Muslims and converted to mosques. The below is the list of mosques and Darghas where evidences exists of having been made after destroying the temples at these locations. In many mosques, Muslim rulers were able to eradicate all signs of temples, and hence not given in below list.

Anyone are free to visit the below list of mosques and see the remnants and materials of Hindu temples used in their construction. Archaeological Survey of India should conduct an excavation of below mosques to find out more about the ancient temples in these locations and possible mass graves around the mosque sites.

I. AHMADABAD DISTRICT

Ahmadabad

Materials of temples destroyed at Asaval, Patan and Chandravati were used in the building of this Muslim city and its monuments. Some of the monuments are listed below:

1. Palace and Citadel of Bhadra.
2. Ahmad Shāh-kî-Masjid in Bhadra.
3. Jāmi Masjid of Ahmad Shāh.
4. Haibat Khān-kî-Masjid.
5. Rānî Rûpmatî-kî-Masjid.
6. Rānî Bāi Harîr-kî-Masjid.
7. Malik SāraNg-kî-Masjid.

8. Mahfûz Khãn-kî-Masjid.
9. Sayyid Ālam-kî-Masjid.
10. Pattharwāli or Qutb Shāh-kî-Masjid.
11. Sakar Khãn-kî-Masjid.
12. Bābā Lûlû-kî-Masjid.
13. Shykh Hasan Muhammad Chishtî-kî-Masjid.
14. Masjid at Isānpur.
15. Masjid and Mazār of Malik Shabān.
16. Masjid and Mazār of Rānî Sîprî (Sabarai).
17. Masjid and Mazār of Shāh Ālam at Vatva.
18. Maqbara of Sultān Ahmad Shāh I.

Dekwara

19. Masjid (1387). Temple site.

Dholka

20. Masjid and Mazār of Bahlol Khãn Ghāzî. Temple site.
21. Mazār of Barkat Shahîd (1318). Temple site.
22. Tanka or Jāmi Masjid (1316). Temple materials used.
23. Hillāl Khãn Qāzî-kî-Masjid (1333). Temple materials used.
24. Khîrnî Masjid (1377). Converted Bāvan Jinālaya Temple.
25. Kālî Bazar Masjid (1364). Temple site.

Isapur

26. Masjid. Temple site.

Mandal

27. Sayyid-kî-Masjid (1462). Temple site.
28. Jāmi Masjid. Temple site.

Paldi

29. Patthar-kî-Masjid. Temple site.

Ranpur

30. Jāmi Masjid (1524-25). Temple site.

Sarkhej

31. Dargāh of Shykh Ahmad Khattû Ganj Baksh (d. 1445). Temple materials used.
32. Maqbara of Sultān Mahmûd BegaDā. Temple materials used.

Usmanpur

33. Masjid and Mazār of Sayyid Usmān. Temple site.

II. BANASKANTHA DISTRICT

Haldvar

34. Mazār of Lûn Shāh and Gûjar Shāh. Temple site.

Halol

35. Ek Mînâr-kî-Masjid. Temple site.
36. Pãnch MuNhDã-kî-Masjid. Temple site.
37. Jãmi Masjid (1523-24). Temple site.

Malan

38. Jãmi Masjid (1462). Temple materials used.

III. BARODA DISTRICT

Baroda

39. Jãmi Masjid (1504-05) Temple site.
40. Dargãh of Pîr Amîr Tãhir with its Ghãzî Masjid. Temple site.
41. Mazãr of Pîr GhoDã (1421-23). Temple site.

Dabhoi

42. Dargãh of Pãnch Bîbî. Temple materials used.
43. Mazãr of Mãi Dhokrî. Temple materials used.
44. Fort. Temple materials used.
45. Hira, Baroda, MabuDa and NandoDi Gates. Temple materials used.
46. MahuNDi Masjid. Temple materials used.

Danteshwar

47. Mazãr of Qutbu□d-Dîn. Temple site.

Sankheda

48. Masjid (1515-16). Temple site.

IV. BHARUCH DISTRICT

Amod

49. Jãmi Masjid. Temple materials used.

Bharuch

50. Jãmi Masjid (1321). Brahmanical and Jain temple materials used.
51. Ghaznavî Masjid (1326). Temple site.
52. Idgãh (1326). Temple site.
53. ChunãwãDã Masjid (1458). Temple site.
54. Qãzî-kî-Masjid (1609). Temple site.
55. Mazãr of Makhdûm Sharîfu□d-Dîn (1418). Temple site.

Jambusar

56. Jãmi Masjid (1508-09). Temple site.

Tankaria

57. BaDî or Jāmi Masjid (1453). Temple site.

V. BHAVNAGAR DISTRICT

Botad

58. Mazār of Pîr Hamîr Khan. Temple site.

Tolaja

59. Idgāh and Dargāh of Hasan Pîr. Temple site.

Ghoda

60. Masjid (1614). Temple site.

VI. JAMNAGAR DISTRICT

Amran

61. Dargāh of Dawal Shāh. Temple materials used.

Bet Dwarka

62. Dargāh of Pîr Kirmānî. Temple site.

Dwarka

63. Masjid (1473). Temple site.

VII. JUNAGARH DISTRICT

Junagarh

64. BorwāD Masjid (1470). Temple site.

65. Jāmi Masjid in Uparkot. Jain Temple site.

66. Masjid at Māi GaDhechî. Converted Jain temple.

Loliyana

67. Dargāh of Madār Shāh. Temple site.

Kutiana

68. Jāmi Masjid. Temple site.

Mangrol

69. Rahmat Masjid. Temple materials used.

70. Jāmi Masjid (1382-83). Temple materials used.

71. JûnI Jail-kî-Masjid (1385-86). Temple site.

72. Revālî Masjid (1386-87). Temple materials used.

73. Masjid at Bandar. Temple materials used.

74. Dargāh near Revāli Masjid. Temple materials used.

75. Mazār of Sayyid Sikandar alias Makhdûm Jahāniyā (1375). Temple materials used.

76. GaDhi Gate. Temple materials used.

Somnath Patan

77. Bāzār Masjid (1436). Temple site.
78. Chāndnī Masjid (1456). Temple site.
79. Qāzī-kī-Masjid (1539). Temple site.
80. PathānwaDi Masjid (1326). Temple site.
81. Muhammad Jamādār-kī-Masjid (1420). Temple site.
82. MiThāshāh Bhang-kī-Masjid (1428). Temple site.
83. Jāmi Masjid. Temple materials used.
84. Masjid made out of the SomanAtha Temple of Kumārapāla.
85. Masjid at the back of the Somanātha Temple. Converted temple.
86. Motā Darwāza. Temple materials used.
87. Māipurī Masjid on the way to Veraval. Temple materials used.
88. Dargāh of Manglūri Shāh near Māipurī Masjid. Temple materials used.
89. Shahīd Mahmūd-kī-Masjid (1694). Temple site.

Vanasthali

90. Jāmi Masjid. Converted VAmāna Temple.

Veraval

91. Jāmi Masjid (1332). Temple site.
92. Nagīna Masjid (1488). Temple site.
93. Chowk Masjid. Temple site.
94. MāNDvī Masjid. Temple site.
95. Mazār of Sayyid Ishāq or Maghribī Shāh. Temple site.
96. Dargāh of Muhammad bin Hājī Gilānī. Temple site.

VIII. KACHCHH DISTRICT

Bhadreshwar

97. Solākhambī Masjid. Jain Temple materials used.
98. ChhoTī Masjid. Jain Temple materials used.
99. Dargāh of Pīr Lāl Shāhbāz. Jain Temple materials used.

Bhuj

100. Jāmi Masjid. Temple site.
101. Gumbad of Bābā Guru. Temple site.

Munra or MunDra

A Seaport built from the materials of Jain temples of Bhadreshwar which were demolished by the Muslims

102. Safed Masjid which can be seen from afar was built from the same materials.

IX. KHEDA DISTRICT

Kapadwani

103. Jāmi Masjid (1370-71). Temple site.
104. Sām Shahîd-kî-Masjid (1423). Temple site.

Khambhat

105. Jāmi Masjid (1325). Jain Temple materials used.
106. Masjid in Qaziwara (1326). Temple site.
107. Masjid in Undipet (1385). Temple site.
108. Sadi-i-Awwal Masjid (1423). Temple site.
109. Fujrā-kî-Masjid (1427). Temple site.
110. Mazār of Umar bin Ahmad Kāzrûnî. Jain Temple materials used.
111. Mazār of Qābil Shāh. Temple site.
112. Mazār of Shykh Alî Jaulāqî known as Parwāz Shāh (1498). Temple site.
113. Mazār of Shāh Bahlol Shahîd. Temple site.
114. Maqbara of Ikhtiyārud-Daula (1316). Temple site.
115. IdgAh (1381-82). Temple site.

Mahuda

116. Jāmi Masjid (1318). Temple site.

Sojali

117. Sayyid Mubārak-kî-Masjid. Temple site.

X. MEHSANA DISTRICT

Kadi

118. Masjid (1384). Temple site.
119. Masjid (1583). Temple site.

Kheralu

120. Jāmi Masjid (1409-10). Temple site.

Modhera

121. Rayadi Masjid. Temple site.

Munipur

122. Jāmi Masjid (1401-02). Temple site.

Patan

123. Jāmi Masjid (1357). Temple materials used.
124. Phûtî Mahalla or Pinjar Kot-kî-Masjid (1417). Temple site.
125. Bāzār-kî-Masjid (1490). Temple site.
126. Masjid in a field that was the Sahasralinga Talav. Temple materials used.
127. Masjid and Dargāh of Makhdûm Husāmud-Dîn Chishtî, disciple of Shykh izāmud-Dîn Awliya of Delhi. Temple materials used.
128. GûmDā Masjid (1542). Temple site.
129. Rangrezon-kî-Masjid (1410-11). Temple site.
130. Dargāh of Shykh Muhammad Turk Kāshgarî (1444-45). Temple site.

131. Dargāh of Shykh Farīd. Converted temple.

Sami

132. Jāmi Masjid (1404). Temple site.

Sidhpur

133. Jāmi Masjid. Built on the site and with the materials of the Rudra-mahālaya Temple of Siddharāja JayasiMha.

Una

134. Dargāh of Hazrat Shāh Pîr. Temple site.

Vijapur

135. Kalān Masjid (1369-70). Temple site.

136. Mansûrî Masjid. Temple site.

XI. PANCH MAHALS DISTRICT

Champaner

137. Jāmi Masjid (1524). Temple site.

138. Bhadra of Mahmûd BegDā. Temple site.

139. Shahr-kî-Masjid. Temple site.

Godhra

140. Masjid. Temple site.

Pavagadh

141. Masjid built on top of the Devî Temple.

142. PāNch MuNhDā Masjid. Temple site.

143. Jāmi Masjid. Temple site,

Rayania

144. Masjid (1499-1500). Temple site.

XII. RAJKOT DISTRICT

Jasdan

145. Dargāh of Kālû Pîr. Temple materials used.

Khakhrechi

146. Jāmi Masjid. Temple site.

147. Dargāh of Kamāl Shāh Pîr. Temple site.

Mahuva

148. Idgah (1418). Temple site.

Malia

149. Jāmi Masjid. Temple site.

Morvi

150. Masjid (1553). Temple site.

Santrampur

151. Masjid (1499-1500). Temple site.

XIII. SABARKANTHA DISTRICT

Hersel

152. Masjid (1405). Temple site.

Himmatnagar

153. Moti-Mohlat Masjid in Nani Vorwad (1471). Temple site.

Prantij

154. Fath or Tekrewālī Masjid (1382). Temple site.

155. Dargāh of Sikandar Shāh Shahīd (d. 1418). Temple materials used.

XIV. SURAT DISTRICT

Navasari

156. Jāmi Masjid (1340). Temple site.

157. Shāhī Masjid. Temple site.

Rander

The Jains who predominated in this town were expelled by Muslims and all temples of the former were converted into mosques. The following mosques stand on the site of and/or are constructed with materials from those temples:

158. Jāmi Masjid.

159. Nit Naurī Masjid.

160. Miān-kī-Masjid.

161. Khār wā Masjid.

162. Munshī-kī-Masjid.

Surat

163. Mirzā Sāmi-kī-Masjid (1336). Temple site.

164. Nau Sayyid Sāhib-kī-Masjid and the nine Mazārs on Gopi Talav in honour of nine Ghāzīs. Templesites.

165. Fort built in the reign of Farrukh Siyār. Temple materials used.

166. Gopi Talav (1718). Temple materials used.

Tadkeshwar

167. Jāmi Masjid (1513-14). Temple site.

XV. SURENDRANAGAR DISTRICT

Sara

168. DarbargaDh-kî-Masjid (1523). Temple site.

Vad Nagar

169. Masjid (1694). Stands on the site of the Hãtakevara Mahãdeva temple.

Wadhwan

170. Jãmi Masjid (1439). Temple site.

EVIDENCE IS AVAILABLE THAT IN GUJARAT THE ABOVE MENTIONED MOSQUES AND DARGHAS WERE CONSTRUCTED BY DESTROYING HINDU TEMPLES. BUT IN MANY OTHER CASES MUSLIMS SUCCEEDED IN REMOVING ALL TRACES OF TEMPLES FROM THE MOSQUES. IN SUCH CASES ONLY AN EXCAVATION BY ASI WILL REVEAL THE DESTROYED TEMPLES.

WHILE MUSLIMS ASK FOR REBUILDING THE ILLEGAL MOSQUE IN AYODHYA, WHY SHOULD NOT HINDUS DEMAND THE RECONSTRUCTION OF THE DESTROYED TEMPLES IN INDIA?